

JCS MPA Meeting Agenda

JCSMPA Meeting VIRTUAL

Thursday, May 2, 2024 · 6:30 – 7:30pm

Meeting Link: <https://calendar.app.google/vC6KDeUGd1UmJ1aF8>

1. CALL TO ORDER
2. APPROVAL OF PREVIOUS MINUTES
 - a. April 4, 2024
3. ACTION ITEMS
 - a. Brad J. to mail out the financial statement. **Outstanding**
 - b. Brad J. to review the current list of approved signatories and discuss procedure for change with the bank **Tabled**
 - c. Brad J. coordinate with Natalie to issue cheque for band camp busing - **Will confirm complete**
 - d. Megan M. to reach out to contacts regarding auction donations **Complete**
 - e. All Board Members – complete police clearance (form at office) **In Progress**
 - f. Megan M. to reach out to CSEC for more information about fundraising **In Progress**
 - g. Rachael F. to send out Insurance information to members - **In Progress**
 - h. Rachael F. to provide Georgia and Kathy with FB, Website and Mailchimp login information - **Partially complete**
 - i. Natalie to reach out to parents/MPA re: volunteers for upcoming events **In Progress**
4. OFFICER REPORTS
 - a. TREASURER
 - i. Current Account Balance
 - ii. Student Travel Credit
5. FUNDRAISING
 - a. Current Fundraisers
 - i. Raffle for Jazz Cafe
 - b. Future/Potential Fundraisers
 - i. CSEC
 - ii. 50/50 for Spring Concert
6. CHOIR / BAND ACTIVITIES
 - a. May 4 - Luminous Voices - Concert Choir Knox United Church
 - i. Volunteer Requirements

- need 1 more parent to assist
- b. May 5 - Luminous Voices - Concert Choir Bella Concert Hall
 - i. Volunteer Requirements
 - need 1 more parent to assist
- c. May 8 - Spring Band Concert
 - i. Volunteer Requirements
 - Decorations & Setup
 - Student Supervision
 - Tickets
- d. May 14 - Spring Choral Concert
 - i. Volunteer requirements
 - 50/50
 - Door ticket sales
 - Decorations & Setup
- e. May 16 - Grad
 - i. Volunteer Requirements
- f. May 23 - ABA
 - i. Volunteer Requirements

7. MUSIC DIRECTORS' REPORT

- a. Heidi W.
 - i. Report Provided
 - ii. Request for in person meeting for the final meeting of the year
 - iii. Request for list of fundraising events with dates for the fall of 24/25 school year organized by mid-August so it can be communicated to families at the beginning of the year.
 - iv. Request for a copy of the MPA by-laws
- b. Victoria S.

8. OTHER BUSINESS

- a.

9. DATE & LOCATION OF NEXT MEETING

10. MEETING ADJOURNMENT